## LIST

**OF** 

## SANCTIONED & IN POSITION STRENGTH OF TEACHERS IN THE UNIVERSITY

As on

**30<sup>th</sup> June 2019** 



# INDIRA GANDHI NATIONAL OPEN UNIVERSITY MAIDAN GARHI, NEW DELHI-110068



## **List of Teachers**

2018-19 As on 30.06.2019

## PAY SCALE AS PER 7<sup>th</sup> CPC

| Teachers   | Pre-revised Pay Scale<br>(6 <sup>th</sup> CPC)               | Revised Pay Scale<br>(7 <sup>th</sup> CPC)      |  |  |
|--|--|---|--|--|
| Professor  | PB-IV<br>(Rs. 37400-67000)+ Rs.<br>10000 AGP                 | Academic Level-14<br>Entry Pay-Rs.<br>144200/-  |  |  |
| Associate Professor  | PB-IV<br>(Rs. 37400-67000)+ Rs.<br>9000 AGP                  | Academic Level-13A<br>Entry Pay-Rs.<br>131400/- |  |  |
| Assistant Professor<br>(Stage III/Selection<br>Grade) (erstwhile<br>Readers) | PB-III<br>(Rs. 15600-39100)+ Rs.<br>8000 AGP                 | Academic Level-12<br>Entry Pay-Rs. 79800/-      |  |  |
| Assistant Professor<br>(Stage II/Senior Scale)                               | PB-III<br>(Rs. 15600-39100)+ Rs.<br>7000 AGP                 | Academic Level-11<br>Entry Pay-Rs. 68900/-      |  |  |
| Assistant Professor  | PB-III<br>(Rs. 15600-39100)+ Rs.<br>6000 AGP (Group A entry) | Academic Level-10<br>Entry Pay-Rs.57700/-       |  |  |



#### DETAILS OF TEACHING POSITIONS

| Sl. | Name of School of<br>Study                    | Assistant Professor |             | Associate Professor |             | Professor  |             |
|-----|---|---------------------|-------------|---------------------|-------------|------------|-------------|
| No. |   | Sanctioned          | In position | Sanctioned          | In position | Sanctioned | In position |
| 1.  | School of Humanities                          | 19                  | 07          | 13                  | 05          | 05         | 01          |
| 2.  | School of Social<br>Sciences                  | 33                  | 26          | 18                  | 11          | 08         | 04          |
| 3.  | School of Sciences                            | 33                  | 27          | 16                  | 12          | 08         | 02          |
| 4.  | School of Education                           | 10                  | 09          | 09                  | 06          | 04         | 03          |
| 5.  | School of Continuing<br>Education             | 16                  | 05          | 09                  | 02          | 04         | 00          |
| 6.  | School of Engineering and Technology          | 25                  | 11          | 12                  | 04          | 06         | 01          |
| 7.  | School of Management<br>Studies               | 12                  | 10          | 11                  | 10          | 05         | 02          |
| 8.  | School of Health<br>Sciences                  | 08                  | 06          | 04                  | 02          | 02         | 00          |
| 9.  | School of Computer &<br>Information Sciences  | 05                  | 04          | 03                  | 03          | 02         | 00          |
| 10. | School of Agriculture                         | 08                  | 04          | 04                  | 01          | 03         | 01          |
| 11. | School of law                                 | 04                  | 04          | 02                  | 00          | 02         | 01          |
| 12. | School of Journalism &<br>New Media Studies   | 06                  | 05          | 02                  | 02          | 02         | 01          |
| 13. | School of Gender & development Studies        | 08                  | 03          | 04                  | 03          | 02         | 02          |
| 14. | School of Tourism and<br>Hospitality Sectoral | 06                  | 04          | 03                  | 01          | 01         | 00          |



|     | Management   |     |     |     |    |    |    |
|-----|--|-----|-----|-----|----|----|----|
| 15. | School of Inter<br>Disciplinary and Trans<br>Disciplinary Studies  | 09  | 06  | 04  | 03 | 02 | 00 |
| 16. | School of Social Work  | 08  | 04  | 03  | 01 | 01 | 01 |
| 17. | School of Vocational<br>Education & Training                       | 04  | 04  | 02  | 02 | 01 | 00 |
| 18. | School of Extension and<br>Development Studies                     | 04  | 03  | 02  | 02 | 01 | 01 |
| 19. | School of Foreign<br>Language                                      | 04  | 04  | 02  | 00 | 01 | 00 |
| 20. | School of Translation<br>Studies and Training                      | 04  | 02  | 02  | 02 | 01 | 01 |
| 21. | School of Performing &<br>Visual Art                               | 08  | 04  | 04  | 02 | 02 | 01 |
| 22. | Staff Training & Research Institute in Distance Education (STRIDE) | 09  | 06  | 05  | 04 | 03 | 02 |
| 23. | Erstwhile DEC  | 00  | 00  | 00  | 00 | 01 | 01 |
|     | TOTAL  | 243 | 158 | 134 | 78 | 67 | 25 |

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## LIST

**OF** 

## SANCTIONED & IN POSITION STRENGTH OF ACADEMICS IN THE UNIVERSITY

As on

**30<sup>th</sup> June 2019** 



# INDIRA GANDHI NATIONAL OPEN UNIVERSITY MAIDAN GARHI, NEW DELHI-110068



## **List of Academics**

2018-19 As on 30.06.2019

| Academics   | Pre- Revised<br>(As per 6 <sup>th</sup> CP | <b>C</b> ) | Revised pay scale (As per 7 <sup>th</sup> CPC) |  |
|---|--|------------|--|--|
|   | Pay Band                                   | AGP        | New Pay Scale                                  |  |
| Director/ Senior Regional<br>Director   | PB-IV<br>(Rs. 37400-<br>67000)             | Rs. 10000  | Academic Level-14<br>Entry Pay – Rs.1,44,200/- |  |
| Deputy Director / Regional<br>Director/ Joint Director                        | PB-IV<br>(Rs. 37400-<br>67000)             | Rs. 9000   | Academic Level – 13A<br>Entry Pay – 1,31,400/- |  |
| Assistant Director/<br>Assistant Regional Director<br>/equivalent (Stage III) | PB-III<br>(Rs. 15600-<br>39100)            | Rs. 8000   | Academic Level – 12<br>Entry Pay – 79,800/-    |  |
| Assistant Director/ Assistant Regional Director/ (Stage II)                   | PB-III<br>(Rs. 15600-<br>39100)            | Rs. 7000   | Academic Level – 11<br>Entry Pay – 68,900/-    |  |
| Assistant Director/<br>Assistant Regional Director<br>(Entry level)           | PB-III<br>(Rs. 15600-<br>39100)            | Rs. 6000   | Academic Level – 10<br>Entry Pay – 57,700/-    |  |





#### **DETAILS OF ACADEMIC POSITIONS**

| Sl. School of Assistant Dy |   |                   |                |                   |                |                   | D' and a dE a ' La |  |
|----------------------------|---|-------------------|----------------|-------------------|----------------|-------------------|--------------------|--|
| No.                        | Division/Centre/Unit/Cells  | Director/equivlnt |                | Director/Equivlnt |                | Director/Equivlnt |                    |  |
|                            |   | Sanctioned        | In<br>position | Sanctioned        | In<br>position | Sanctioned        | In<br>position     |  |
| 1.                         | Library   | 03                | 01             | 01                | 01             | 01                | 00                 |  |
| 2.                         | Planning & Dev. Division  | 05                | 03             | 05                | 02             | 01                | 00                 |  |
| 3.                         | STRIDE  | 02                | 01             | 00                | 00             | 00                | 00                 |  |
| 4.                         | <b>Academic Coordination</b>  | 00                | 00             | 00                | 00             | 01                | 00                 |  |
| 5.                         | International Division  | 00                | 00             | 02                | 01             | 01                | 00                 |  |
| 6.                         | Centre for Extn. Education (liquidated)                                       | 00                | 00             | 01                | 01             | 01                | 00                 |  |
| 7.                         | SED (erstwhile SR&E)  | 00                | 00             | 01                | 00             | 00                | 00                 |  |
| 8.                         | Regional Services Division  | 156               | 133            | 61*               | 38             | 07                | 03                 |  |
| 9.                         | Electronic Media Production Centre (EMPC)                                     | 28                | 22             | 04**              | 03             | 01                | 00                 |  |
| 10.                        | National Centre for<br>Innovation in Distance<br>Education                    | 02                | 02             | 02                | 02             | 01                | 00                 |  |
| 11.                        | Inter University Consortium/Centre for Online Education (COE) (erstwhile IUC) | 02                | 02             | 02                | 02             | 01                | 00                 |  |
| 12.                        | National Centre for<br>Disability Studies                                     | 02                | 00             | 02                | 02             | 01                | 00                 |  |
| 13.                        | Educational Development<br>of North East Region<br>(since merged with RSD)    | 02                | 00             | 01                | 00             | 00                | 00                 |  |
| 14.                        | NECRD (since closed and staff merged with RSD)                                | 00                | 00             | 02                | 02             | 00                | 00                 |  |
| 15.                        | Research Unit   | 00                | 00             | 01                | 00             | 00                | 00                 |  |
| 16.                        | Student Support Service<br>Centre   | 00                | 00             | 01                | 00             | 01                | 00                 |  |

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| 17. | <b>Campus Placement Cell</b>                                       | 00  | 00  | 01 | 00 | 01 | 00 |
|-----|--|-----|-----|----|----|----|----|
| 18. | National ODL Centre for<br>Local Governance                        | 03  | 00  | 02 | 00 | 01 | 00 |
| 19. | Erstwhile Distance Edn.<br>Council (since Statute 28<br>dissolved) | 11  | 09  | 08 | 06 | 05 | 00 |
| 20. | Army Community College<br>Unit                                     | 01  | 00  | 01 | 00 | 01 | 00 |
| 21. |  | 217 | 173 | 98 | 60 | 25 | 03 |

\*Also contains 02 posts of Joint Director; \*\*Also contains 01 post of Joint Director; # Also contains 06 posts of Sr Regional Director

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